



Washington County School District

# MATURATION

SCHOOL \_\_\_\_\_

Dear Parents,

It is time for our annual maturation education for all 5<sup>th</sup> graders. There will be a film presentation, "Always Changing," along with a discussion, which will follow the film. We encourage you and your child to attend this presentation as follows:

\_\_\_\_\_ at \_\_\_\_\_  
DAY DATE TIME

If you would like your child to attend this presentation, please return this form to the school.

Thank You!

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Student Name \_\_\_\_\_

I give permission for my child to attend the maturation presentation.

\_\_\_\_\_  
Parent/Guardian Signature Date